

LIBERATION & LEGACY

THURSDAY, JUNE 19, 2025 GREENFIELD VILLAGE®



PROGRAM GUIDE & MAP

THF.org/juneteenth





Juneteenth is the nationally recognized holiday celebrating the end of American chattel slavery. The holiday originated in Galveston, Texas, when enslaved people were finally freed on June 19, 1865, nearly two and a half years after the Emancipation Proclamation was signed.

While Emancipation Days varied from state to state and occasionally town to town, Juneteenth has become an important date in American history to recognize the dream of liberty and justice for ALL.

SPECIAL PRESENTATIONS, **VIGNETTES AND PERFORMANCES**



In an 1865 vignette, learn how Black soldiers joined the fight for their own freedom, and what changes they experienced in the wake of the Civil War.

Ford Home



See how Emancipation Day was commemorated with generations of celebrations, including a cooking demonstration for a 1930 community get-together.

Mattox Family Home

ORIGINS OF THE CAKEWALK Explore the legacy of African American influence on American pop culture with the history of the Cakewalk, in a 1910s

Tintype Studio

AFRICAN AMERICAN HISTORY SITES

SUSQUEHANNA PLANTATION HOME

Learn about the daily lives of enslaved people and how freedom came to Maryland.

GIDDINGS FAMILY HOME Discover how slavery influenced the lives of

American colonists in the North and South.



HERMITAGE SLAVE QUARTERS Listen to narratives of formerly enslaved

people who self-emancipated in the years before the Civil War.



GEORGE WASHINGTON CARVER CABIN

Be inspired by George Washington Carver's legacy of science and education in this commemorative cabin built in 1942



STAY CURIOUS. STAY CONNECTED. (f) (ii) (iii) (ii

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JACKSON HOME INFORMATION

Curious about the future of Black History at Greenfield Village? Stop by McGuffey Schoolhouse to learn more about the Jackson Home Project, and how you

Located at McGuffey Schoolhouse

Join Chef Robbie Bursey as she prepares a prior to demonstration start time.

The Learning Kitchen at Stand 44

35 SPECIAL SHOPPING AND **ACTIVITIES FOR JUNETEENTH**

BLACK-OWNED BUSINESS DAY AT DETROIT CENTRAL MARKET

Discover and support metro-Detroit area Black-owned businesses. Black business and community investment has long played an important role in building for the future. For a list of featured vendors, please visit

THF.org/juneteenth

THE COLORING WALL

Sponsored by The Coloring Museum

A 10-by-6-foot illustrated mural for guests to collaborate on, with a Black History theme. Perfect for quests of all ages

DJ TUTORIALS WITH **SPIN INC. DETROIT**

Young music fans can join Spin Inc. Detroit to try out their DJ skills!

MARKET SEASON SHOW

Learn about life after liberation through the story of formerly enslaved farmer and "The First Black Frontiersman" James Kanada and other Detroit Central Market vendors.

10:30 a.m., 11:45 a.m., 1:15 p.m. & 2:30 p.m.

JUNETEENTH COOKING DEMO

Fried Catfish and Watermelon Tomato Salad. Enjoy samples, chef Q&A and a recipe to take home. Seating is limited. Please arrive 15 minutes

12:00-1:00 p.m. & 1:30-2:30 p.m.

LIVE MUSIC

DJ JUNGLE 313

Modern/Contemporary music genres **Detroit Central Market** 11:00 a.m, 12:30 p.m., 2:00 p.m. & 3:30 p.m.

To locate an activity, match the icon next to the

activity with the corresponding icon on the map.

All programs and prices are subject to change

TASLIMAH BEY QUARTET Ragtime music of the 1910s

Tintype Studio 11:30 a.m., 1:00 p.m., 2:30 p.m. & 4:00 p.m.

SELECTED OF GOD QUARTET

Freedom songs of the 1960s Town Hall 10:30 a.m., 12:00 p.m., 1:30 p.m. & 3:00 p.m.

REV. ROBERT JONES Blues of the 1930s

Mattox Family Home 11:00 a.m., 12:30 p.m., 2:00 p.m. & 3:30 p.m.



SKY COVINGTON JAZZ TRIO Special performance of a

Billie Holiday tribute **Bandstand**

10:30 a.m., 12:30 p.m., 2:30 p.m. & 3:30 p.m.

SPECIAL DINING FOR JUNETEENTH

A TOUCH OF HONEY

A selection of sweet and savory soulful dishes from this popular local food truck.

Near Sir John Bennett



A TASTE OF HISTORY

Step back in time to try the Historic Emancipation Party Menu from the Mattox Family Home







MAP KEY

Nursing Room

Ride Tickets

General Tickets and Membership

Restrooms (handicap accessible)

Mamava Pod: A private space for pumping and nursing

(3) Mobility Rentals (wheelchairs,

any staff member for assistance

Jackson Home, Opening 2026

Henry Ford Academy

Village Campus

Walnut Grove

■ Companion Care Restroom

Download the app: mamava. Drinking Fountain

scooters, etc.) Designated Smoking Area ♣ Emergency Issues: Please contact

Storm Shelter

Information

Shopping





Please rise and join in as we Lift Ev'ry Voice and Sing!

Lift Ev'ry Voice and Sing

(The Black National Anthem)
by James Weldon Johnson

Lift ev'ry voice and sing,

Till earth and heaven ring,
Ring with the harmonies of Liberty;
Let our rejoicing rise
High as the list'ning skies,
Let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us,
Sing a song full of the hope that the present has brought us;
Facing the rising sun of our new day begun,
Let us march on till victory is won.

Bitter the chast'ning rod,
Felt in the days when hope unborn had died;
Yet with a steady beat,
Have not our weary feet
Come to the place for which our fathers sighed?
We have come over a way that with tears has been watered,
We have come, treading our path through the blood of the slaughtered,
Out from the gloomy past,
Till now we stand at last
Where the white gleam of our bright star is cast.

Stony the road we trod,

God of our weary years,
God of our silent tears,
Thou who has brought us thus far on the way;
Thou who has by Thy might,
Led us into the light,
Keep us forever in the path, we pray.
Lest our feet stray from the places, our God, where we met Thee,
Lest our hearts, drunk with the wine of the world, we forget Thee;
Shadowed beneath Thy hand,
May we forever stand.
True to our God,
True to our native land.



James Weldon Johnson (1871-1938)

Lift Ev'ry Voice and Sing was written by writer and activist James Weldon Johnson (1871-1938) as a poem in 1900 and was later put to music by his brother, composer John Rosamond Johnson (1873-1954). It was promoted by the NAACP as the Black National Anthem in 1919, the same year James Weldon Johnson became Executive Secretary of the organization.

The piece's three stanzas describe the African American community's journey through enslavement and emancipation, as the rise of segregation and discrimination forced them into second-class citizenship. Despite this, African Americans continued to march forward with hope and strength, with heads held high towards the full freedom and equality promised to them as American citizens.